



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 97

SERIAL NUMBER 10/682,596	FILING DATE 10/09/2003  RULE	CLASS 210	GROUP ART UNIT 1724	ATTORNEY DOCKE NO. 5573
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------

### APPLICANTS

Joseph A. King, Wayzata, MN;  
Jeffrey D. Johnson, South Hopkins, MN;

### \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 09/945,207 08/31/2001 PAT 6,685,827  
which is a CIP of 09/628,637 07/31/2000 PAT 6,500,334 \*  
(\*)Data provided by applicant is not consistent with PTO records.

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

#### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/07/2004

#### \*\* SMALL ENTITY \*\*

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged <u>BMA</u> Examiner's Signature	Initials	MN	15	19	5

### ADDRESS

CARL L. JOHNSON  
JACOBSON AND JOHNSON  
SUITE 285  
ONE WEST WATER STREET  
ST. PAUL , MN  
55107-2080

### TITLE

Stand alone water purifier system

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other
RECEIVED 471		